

**FEDERAL BANK**  
YOUR PERFECT BANKING PARTNER

DATE – 01.11.2019

**Immovable property)**

1 Officer of the Federal Bank Ltd. tuction of Financial Assets and 002 (hereinafter referred to as Act) nder section 13(12) of the said Act nder section (Enforcement) Rules, 2002 1 a demand notice dated 22.01.2019

**Pravinchandra Amratlal Kansara** se, California, 95148, **Permanent** gar Society, B/H Technical School, Vishal Towers, Near Anand Nagar, atellite Town, Ahmedabad-380015 o E,9th Floor, Lagoon Residential rgon, Haryana-122001

**Himanshu P Kansara** residing at rnia, 95148 **Permanent address-** ty, B/H Technical School, Navsari, owers, Near Anand Nagar , Char Town, Ahmedabad-380015 **Also at** oor, Lagoon Residential Apartment, ana-122001

**ansara S/o Late Shri. Kansara** v Patel Society, New Patel Nagar Gujrat-396445

he notice being **Rs 1,79,34,629/- Lakh Thirty Four Thousand Six** rom you jointly and severally as on unt 19117300000149 and a sum of **Rs Lakh Twenty Seven Thousand** and you jointly and severally as on 1 Account 19115600000470 totalling e date of receipt of the said notice.

e amount, notice is hereby given to at that the undersigned has taken herein below in exercise of powers 4) of the said Act read with rule 8 of umber 2019.

ie provisions of section 13 (8) of the deem the secured assets (security

1 general is hereby cautioned not to s with the property will be subject to r an amount **Rs 1,93,12,354/- (Rs. e Thousand Three Hundred Fifty** t 19117300000149, **Rs 22,22,464/- ousand Four Hundred and Sixty** oan Account 19115600000470 le r charges and interest thereon.

**Immovable Property**

ment bearing No.902 super area ; Block E in multi storeyed building- ax at Ambience Island integrated rovements thereon bounded on the rvice Road,

**West by Apartment Block No.F.**

**For The Federal Bank Ltd.,** esignation (Authorized Officer).

**STEEL STRIPS INFRASTRUCTURES LTD.**

egd. Office : Village Samaher(Lehli, P.O upper, Tehsil Derabassi, Dist. Mohali (Pb.) CIN : L27109PB1973PLC003232

Pursuant to Regulation 47 of SEBI (LODR) Regulations, 2015. Notice is hereby given hat a Meeting of the Board of Directors of the Company will be held on 14.11.2019 at Chandigarh inter-alia to consider and take on record Unaudited Financial Results for the quarter & half year ended 30.09.2019.

**or Steel Strips Infrastructures Ltd.** lace : Chandigarh Deepika Gupta late : 02/11/2019 Company Secretary

**WELLESLEY CORPORATION LIMITED**

Regd Off: Shop No # 1, Country Inn, Mehraoan, Bhimtal, Uttarakhand - 248179 Corp Off: B-210, Ansal Chamber-I, Bhikaji Cama Place, New Delhi-110066

CIN : L45202UR1991PLC000604 Email:cs@wellesleycorp.com Telephone no: 011-26184535 Website:www.wellesleycorp.com

**NOTICE**  
Pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015 and other applicable provisions, NOTICE is hereby given that the meeting of the Board of Directors of the Company will be held on 11th November,2019 (Monday) at 03:00 PM in Corporate Office to consider and approve the Un-Audited financial results for the quarter & half year ended 30th September,2019. The above information is available on the website of the Company at [www.wellesleycorp.com](http://www.wellesleycorp.com) and also on the website of the stock exchange at [www.bseindia.com](http://www.bseindia.com).

**For Wellesley Corporation Limited**  
Sd/-  
**Sumeer Narain Mathur**  
FCS-9042  
Place : New Delhi  
Date : 02nd November, 2019 (Company Secretary & Chief Financial Officer)

**AVSL INDUSTRIES LIMITED**

Regd. & Corp. Off: Unit No.- 1001, 10<sup>th</sup> Floor, NDM-2, Wazirpur District Centre, Netaji Subhash Place, Pitampura, Delhi- 110034  
CIN: L18101DL2003PLC121698

Contact No.: 011-47561234, 011-45561234  
Email: avsl\_pvc@avsl.co.in Website: www.avsl.co.in

**NOTICE OF EXTRAORDINARY GENERAL MEETING AND BOOK CLOSURE**

Notice is hereby given that 01/2019-20 Extra Ordinary General Meeting of the Members of AVSL Industries Limited is scheduled to be held on Monday, 25th day of November, 2019 at 12:00 pm at the registered office of the company at Unit No.- 1001, 10<sup>th</sup> Floor, NDM-2, Wazirpur District Centre, Netaji Subhash Place, Pitampura, Delhi- 110034. The Notice setting out the special Business to be transacted thereat have been sent to the members.

Notice is further given pursuant to the Provisions of section 91 of the Companies Act, 2013 and in accordance with the SEBI (LODR), 2015 requirements; the Register of Members and Share Transfer Books of the Company will remain close from 15th November, 2019 to 26th November, 2019 (both days inclusive) for the purpose of EGM.

Place: Delhi  
Date:02.11.2019  
**For AVSL Industries Limited**  
Sd/-  
**Managing Director**

**APL APOLLO TUBES LIMITED**

CIN: L74899DL1986PLC023443. Website: www.aplpollo.com  
Registered Office : 37, Harjogind Enclave, Vikas Mang, Delhi-110092  
Corporate Office : 36, Kaushambi, Near Anand Vihar Terminal, Delhi, NCR 201010  
Email : investors@aplpollo.com, Tel.: +91-120-4041400, Fax : +91-120-4041444

**NOTICE**  
NOTICE is hereby given pursuant to Regulation 47(1)(a) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that a meeting of the Board of Directors of the Company will be held on Saturday, the 9<sup>th</sup> November 2019 at the corporate office of the Company at 36, Kaushambi, Near Anand Vihar Terminal, Delhi-NCR, Distt. Ghaziabad-201010, inter-alia to consider and approve Unaudited Financial Results (Standalone & Consolidated) of the Company for the second quarter and half year ended 30<sup>th</sup> September, 2019.

**For APL APOLLO TUBES LIMITED**  
Sd/-  
**Sanjay Gupta**  
Director

**SHARMA EAST INDIA HOSPITALS & MEDICAL RESEARCH LIMITED**

Regd office: Jaipur Hospital, Near SMS Stadium, Lal Kothi, Tonk Road, Jaipur. Phone: 0141-2742557, 2742266 • CIN: L85110RJ1989PLC005206  
E-Mail: sharmaeastindia@gmail.com • Website: www.jaipurhospital.co.in

**NOTICE OF BOARD MEETING**  
Pursuant to Regulation 47(1)(a) of the SEBI (LODR) Regulations, 2015, Notice is hereby given that the meeting of Board of Directors of the Company will be held on Thursday, November 14, 2019 at 03.00 P.M. at the registered office of the Company, inter-alia to consider and approve the Un-audited Financial Results of the company for the quarter and half year ended on 30th September, 2019 and any other matter with the permission of Chair. This information is also available on the website of the company at [www.jaipurhospital.co.in](http://www.jaipurhospital.co.in) and also on the website of BSE Ltd. where the shares of the company are listed at [www.bseindia.com](http://www.bseindia.com).

**For Sharma East India Hospitals & Medical Research Limited**  
Sd/- (Shiv Shankar Sharma)  
Company Secretary

**BAID LEASING AND FINANCE CO. LTD.**

Regd. Office: "Baid House" 1<sup>st</sup> Floor, 1, Tara Nagar, Ajmer Road, Jaipur 08. • Ph.: 9214018855  
E: baidfinance@baidgroup.in • W: www.baidfc.com, CIN: L65910RJ1991PLC006391

**NOTICE**  
Pursuant to Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that a meeting of the Board of Directors of the Company will be held on Thursday, the 14th day of November, 2019 at 4:00 P.M. at the registered office of the Company at "Baid House", 2nd Floor, 1, Tara Nagar, Ajmer Road, Jaipur-302 006, inter-alia to consider and approve the Un-Audited Financial results of the Company for the quarter and half year ended on September 30, 2019 along with the statement of assets and liabilities and cashflow as on that date and to take on record Limited review report thereon. This Intimation is also available on Company's website at [www.baidfc.com](http://www.baidfc.com) and on Stock Exchanges' website at [www.bseindia.com](http://www.bseindia.com).

**For Baid Leasing and Finance Co. Ltd.**  
Date: November 02, 2019  
Place: Jaipur  
**CS Namrata Sajjani**  
Company Secretary and Compliance Officer (FCS-100301)

**BFL ASSET FINVEST LIMITED**

(Formerly known as BFL Developers Limited)  
Regd. Office : 1, Taranagar, Ajmer Road, Jaipur-08 • Ph: 9214018877  
E-mail : bfldevelopers@gmail.com • W : www.bflfin.com • CIN: L45201RJ1995PLC010646

**NOTICE**  
Pursuant to Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that a meeting of the Board of Directors of the Company will be held on Wednesday, the 13th day of November, 2019 at 04:00 P.M. at the registered office of the Company at 1, Tara Nagar, Ajmer Road Jaipur, Rajasthan-302008, inter-alia to consider and approve the Un-Audited Financial results of the Company for the quarter and half year ended on September 30, 2019 along with the statement of assets and liabilities and cashflow as on that date and to take on record Limited review report thereon. This Intimation is also available on Company's website at [www.bflfin.com](http://www.bflfin.com) and on Stock Exchanges' website at [www.bseindia.com](http://www.bseindia.com).

**For BFL Asset Finvest Limited**  
(Formerly known as BFL Developers Limited)  
**CS Surbhi Rawat**  
Company Secretary and Compliance Officer (M.No. A4964)

**ACE ACTION CONSTRUCTION EQUIPMENT LIMITED**

CIN: L74899HR1995PLC053860  
Regd. Office: Dudhola Link Road, Dudhola, Distt. Palwal-121102, Haryana  
Phone: +91-1275-280111 (50 Lines), Fax: +91-1275-280133  
E-mail : cs@ace-cranes.com, Website: www.ace-cranes.com

**NOTICE**  
Pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (Listing Regulations), Notice is hereby given that a Meeting of the Board of Directors of the Company will be held on **Thursday, November 14, 2019** inter-alia to consider, approve and take on record the Unaudited Financial Results (Standalone and Consolidated) of the Company for the quarter and half year ended on September 30, 2019. The Financial Results shall be subject to limited review by Statutory Auditors of the Company.

The said notice may be accessed on the Company's website at <http://www.ace-cranes.com> and may also be accessed on the Stock Exchange(s) websites at <http://www.bseindia.com> and <http://www.nseindia.com>.

Further, please be also informed that in accordance with Code of Conduct to Regulate, Monitor and Report Trading by insiders and pursuant to SEBI (Prohibition of Insider Trading) Regulations 2015, the Trading Window of the Company is already closed from October 01, 2019 and shall re-open on November 18, 2019.

**For and on behalf of**  
**Action Construction Equipment Limited**  
Sd/-  
**Anil Kumar**  
Company Secretary

**MANIPUR STATE POWER DISTRIBUTION COMPANY LIMITED**

(Regd. Office : Secure Office Complex, 3rd Floor, North AOC, A. T. Line, Imphal West, Manipur - 795001)

**NOTICE INVITING TENDER**

Imphal, Dated the 25th October, 2019  
No. 2/164(High Mast)/2019-MSPDCL-TECH/3575-82 : Manipur State Power Distribution Company Limited (MSPDCL), a Government of Manipur enterprise invites Sealed Tender for **Supply, Installation, Commissioning of 20 nos. of 20 Mtr. High Mast Lighting with 300 Watt of LED integral flood light** from reputed Manufacturers/ Authorized dealer through online submission of Price Bids.

Last date & time of submission of Technical Bids (in Hard Copy) and Financial Bids (on-line)	25.11.2019 upto 4.00 P. M.
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For details kindly visit website [www.manipurtenders.gov.in/](http://www.manipurtenders.gov.in/) [www.manipur.gov.in](http://www.manipur.gov.in)

Interested bidders are requested to visit the website regularly and remain updated for any amendments/modifications/ Corrigendum etc. on the above mentioned Tender. No separate notifications will be given for such amendments/modifications/ Corrigendum etc. in the print media (Press) or intimated to the bidders separately.

Sd/-  
**(L. Priyokumar Singh)**  
Managing Director  
MSPDCL

**JAIPRAKASH ASSOCIATES LIMITED**

CIN : L14106UP1995PLC019017  
Registered Office: Sector 128, Noida – 201 304, U.P.  
Telephone: +91 (120) 2470800  
Corporate Office: "JA House", 63, Basant Lok, Vasant Vihar, New Delhi-110 057  
Telephone: +91(11) 49828500 Fax No. +91 (11) 26145389  
Website: www.jalindia.com E-mail : jal.investor@jalindia.co.in

**NOTICE**

In terms of Regulation 29 read with Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015, Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on **Saturday, the 9<sup>th</sup> November, 2019**, inter-alia, to consider and approve the Un-audited Standalone & Consolidated Financial Results of the Company for the quarter and half year ended 30<sup>th</sup> September, 2019.

Further details may be accessed on Company's Website i.e. [www.jalindia.com](http://www.jalindia.com) and also on the Stock Exchanges' Website at [www.nseindia.com](http://www.nseindia.com) and [www.bseindia.com](http://www.bseindia.com).

**For JAIPRAKASH ASSOCIATES LIMITED**  
**JAYPEE**  
Place : New Delhi  
Date : 2<sup>nd</sup> November, 2019  
**M.M. SIBBAL**  
Joint President & Company Secretary  
Membership No. FCS 3538